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| Form PTO-100 U.S. DEPARTMENT OF COMMERCE (REV. 7-80) PATENT AND TRADEMARK OFFICE | | Atty. Docket No. US 020010 | | Serial No. 10/075,312 | | | |
| INFORMATION DISCLOSURE CITATION (Use several sheets if necessary) | | Applicant MONISHA GHOSH | | RECEIVED JUN 16 2003 Technology Center 2600 | | | |
| | | Filing Date 2/14/2002 | | | | | |
| U.S. PATENT DOCUMENTS | | | | | | | |
| Ex. Int | | Document Number | Date | Name | Class | Sub-class | Filing Date If Approp. |
| | AA | | | | | | |
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| | | Document Number | Date | Country | Class | Sub-class | Trans. |
| | | | | | | | Yes No |
| EF | AG | W 0 0 0 7 2 5 4 0 | 30/11/00 | PCT (WORLD) | H04L | 25/03 | X |
| | AH | | | | | | |
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| | AK | | | | | | |
| OTHER (Including Author, Title, Date, Pertinent Pages, Etc.) | | | | | | | |
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| Examiner  | | | | Date Considered 6.2.05 | | | |
| *EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include a copy of this form with next communication to applicant. | | | | | | | |

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| Form PTO-1449 U.S. DEPARTMENT OF COMMERCE (REV. 7-80) PATENT AND TRADEMARK OFFICE | | Atty. Docket No. US 020010 | | Serial No. | | JC868 U.S. PTO 10/075312  02/14/02 | | |
|---|--------------------|-------------------------------|----------|--------------------------------|---------------|--|--------|----|
| INFORMATION DISCLOSURE CITATION (Use several sheets if necessary) | | Applicant MONISHA GHOSH | | Group | | | | |
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| U.S. PATENT DOCUMENTS | | | | | | | | |
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| EF | AA | 6 2 3 3 2 7 3 | 5/15/01 | WEBSTER ET AL. | 375 | 148 | | |
| EF | AB | 6 1 7 7 9 5 1 | 1/23/01 | GHOSH | 348 | 21 | | |
| EF | AC | 5 5 6 1 6 8 7 | 10/1/96 | TURNER | 375 | 233 | | |
| EF | AD | 5 4 5 3 7 9 7 | 9/26/95 | NICOLAS | 348 | 607 | | |
| | AE | | | | | | | |
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| EF | AH | 0 8 0 8 0 4 6 A 2 | 19.11.97 | EUROPE | H04L | 25/03 | | |
| | AI | | | | | | | |
| | AJ | | | | | | | |
| | AK | | | | | | | |
| OTHER (Including Author, Title, Date, Pertinent Pages, Etc.) | | | | | | | | |
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| Examiner  | | | | Date Considered <u>11.2.05</u> | | | | |
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